

FIRST NAME* _____ LAST NAME* _____

INSTITUTION/ORGANIZATION/COMPANY* _____

LIBRARY/AGENCY/DEPARTMENT* _____

MAILING ADDRESS _____

CITY* _____ STATE/PROVINCE _____ ZIP/POSTAL CODE _____

DAYTIME TELEPHONE _____ FAX NUMBER _____

EMAIL ADDRESS (REQUIRED FOR EMAIL CONFIRMATION) _____

MLA MEMBER ID _____ **Indicate voting rights:**
 Individual Institutional

APPEARS ON BADGE _____

Check here if you are a new member or if you are attending an MLA annual meeting for the first time.

COUNTRY* (IF OUTSIDE THE US) _____



If you require special accommodations, please attach a written description of your needs.

I. REGISTRATION FEES

(Circle one category within package.)

Package A: Inclusive

• MLA member/institutional representative, AALL, AMIA, CHLA/ABSC, ICIRN, NRHA, and SLA members	BY APRIL 17 \$405	AFTER APRIL 17 \$465
• MLA emeritus member	\$205	\$265
• Nonmember	\$610	\$670

Package B: Conference-only

• MLA member/institutional representative, AALL, AMIA, CHLA/ABSC, ICIRN, NRHA, and SLA members	BY APRIL 17 \$295	AFTER APRIL 17 \$355
• MLA emeritus member	\$150	\$210
• MLA student member	\$ 25	\$ 25
• Nonmember	\$445	\$505

Package C: One-day attendance

Indicate day: Sun Mon Tue Wed

• MLA member/institutional representative, AALL, AMIA, CHLA/ABSC, ICIRN, NRHA, and SLA members	BY APRIL 17 \$155	AFTER APRIL 17 \$155
• MLA emeritus member	\$ 80	\$ 80
• MLA student member	\$ 25	\$ 25
• Nonmember	\$235	\$235

SECTION I. SUBTOTAL \$ _____

II. ADDITIONAL TICKETS

(One ticket to each of these 3 events is included with Package A. Event descriptions begin on p. 8.)

- Welcome Reception and Opening of Hall of Exhibits
Tickets _____ @ \$35 = \$ _____
- Awards Ceremony and Luncheon
Tickets _____ @ \$60 = \$ _____
- Tuesday MLA Reception
Tickets _____ @ \$80 = \$ _____
Children under 18 # Tickets _____ @ \$45 = \$ _____

OPTIONAL ITEMS

- Chapter Council Presents Sharing Roundtables
Must include topic # _____
1 Ticket @ \$18 = \$ _____
- Friends of the NLM Reception
FNLM Member # Tickets _____ @ \$25 = \$ _____
Nonmember # Tickets _____ @ \$50 = \$ _____
- Poisoned Pen Mystery Bookstore Reception
Tickets _____ @ \$35 = \$ _____
- Networking Lunch with MLA Sections
Tickets _____ @ \$18 = \$ _____
- Meeting CD-ROM # _____ @ \$39 = \$ _____
(see p. 25)

SECTION II. SUBTOTAL \$ _____

Check box if attending Hospital Libraries Section Business Meeting and Reception

III. CONTINUING EDUCATION COURSES (Enter course number and cost found on pages 12-17.)

Date	First choice		First choice		First choice only Subtotal	Second choice	
	Course #	\$ Amount	Course #	\$ Amount		Course #	Course #
MAY 19/DAY 1							
MAY 20/DAY 2							
MAY 24/DAY 3							

SECTION III. SUBTOTAL (FIRST CHOICE ONLY) \$ _____

IV. 2006 MLA MEMBERSHIP DUES

(Indicate membership status.)

- NM701 New member (attach the application on page 26)
- RM702 Membership renewal (attach your latest invoice or application form on page 26)

SECTION IV. SUBTOTAL \$ _____

- SECTION I \$ _____
- SECTION II \$ _____
- SECTION III \$ _____
- SECTION IV \$ _____
- TOTAL PAYMENT \$** _____

PAYMENT INFORMATION (in US funds)

- Check payable to Medical Library Association
- MasterCard Visa AmEx Discover
- Bill me. (MLA members only) P.O. # _____

PRINT NAME _____

CARD NUMBER _____

EXP. DATE _____

SIGNATURE _____